



- B. Approval of warrants: #25080 - 25139; #7871-7889; Z00415 - Z00428 for month of February 2011 in the amount of \$230,246.52.
- C. Acknowledge receipt of Monthly Cash and Investments Report for February 2011.
  
- D. Acknowledge receipt of Police Department Report for February 2011.
- E. Acknowledge receipt of Gridley-Biggs Animal Control Officer Report for February 2011.
- F. Acknowledge receipt of Biggs Fire Department Report for February 2011.
- G. Second Reading and Adoption of Ordinance No. 390 by reading of title only **“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BIGGS AMENDING CHAPTER 10.30 OF THE BIGGS MUNICIPAL CODE”. (Utility Charges-Commercial Property)**
- H. Adopt A Proclamation **“PROCLAIMING APRIL AS CHILD ABUSE PREVENTION MONTH”**.
- I. Approval of request to waive the Biggs Community Hall rental fee for the Gaylord Stopplemore Benefit Dinner.
- J. Approve the Geothermal Project Operating Agreement and authorize city administrator to execute on behalf of Biggs.
- K. Adopt Resolution No. 2011-07, **“RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING THE DEPARTMENT OF FORESTRY AND FIRE PROTECTION AGREEMENT (2CA01444) FOR SERVICES FROM JULY 1, 2010 TO JUNE 30, 2011”**.  
**Action:** It is recommended items “A” through “K” be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.

**5. DEPARTMENT REPORTS: *Planning and Engineering***

- A. Planning: Department Activity Report – February 2011 / March 2011. (S. Friend)
  
- B. Engineering: Activity Report and Project Update. (P. Carr)
  
- C. Public Safety – Verbal update. (R. Frith)
  
- D. Flood Control – Verbal update. (M. Bottorff)
  
- E. Public Works – Verbal update. (R. Frith and D. Arnold)
  
- F. Electric – Verbal update. (R. Frith)
  
- G. BCAG/Air Quality – Verbal update. (A. Thompson)
  
- H. Solid Waste – Verbal update. (D. Arnold)



C. Pursuant to Government Code §54957 Public Employee Performance Evaluation: City Administrator.

**8. RESUME SPECIAL MEETING:**

ANNOUNCEMENT OF ACTION(S) TAKEN IN EXECUTIVE SESSION, pursuant to Government Code §54957.1. (Must report the vote or abstention of every member present on any action.)

**9. ADJOURNMENT:**

Presented by: \_\_\_\_\_ March 18, 2011  
Roben Dewsnup, City Clerk Date