

THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 14th DAY OF OCTOBER, 2011, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

AGENDA of the
CITY COUNCIL
CITY OF BIGGS

6:00 p.m. Monday
OCTOBER 17, 2011
REGULAR MEETING

MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.

1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an EMERGENCY situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.

Citizen's comments.

The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.

2. CONSENT CALENDAR:

- A. Approval of Council Minutes for Special Meeting of July 18, 2011 and Regular Meeting of September 19, 2011.
- B. Approval of warrants: #25605 - 25671; #8020-8049; Z00518 - Z00531 for month of September 2011 in the amount of \$221,460.50.
- C. Acknowledge receipt of Police Department Report for September 2011.
- D. Acknowledge receipt of Gridley-Biggs Animal Control Officer Report for September 2011.
- E. Acknowledge receipt of Accountant's monthly cash and investment report for September 2011.
Action: It is recommended items "A" through "E" be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.

3. DEPARTMENT REPORTS:

A. Planning:

1. Department Activity Report – September 2011 / October 2011. (S. Friend)
2. **Discussion/Action:** Request for Supplemental Funding – Sixth Street Bridge Replacement NEPA Compliance Effort.

a. Staff report.

b. Public comment.

c. Council discussion.

Recommendation: Consider, direct staff.

4. INFORMATIONAL:

5 ADJOURNMENT:

Presented by: _____
Roben Dewsnup, City Clerk
October 14, 2011
Date