

Call To Order

The regular council meeting was called to order at 6:30 p.m. by Mayor Frith. Vice Mayor Sheppard, Council Members Busch and Thompson were present. Council Member Arnold was absent. Staff present: City Administrator Mark Sorensen, City Attorney Greg Einhorn, City Planner Scott Friend, City Engineer Brian Martin and City Clerk Roben Dewsnup.

1. **COMMUNITY PARTICIPATION:** Resident Mary Frith stated her concerns about the service she had received at the Ord Ranch Road Transfer Station in Gridley.

Mayor Frith asked council for agreement to add two closed session items to the agenda:

1. Closed session pursuant to Government Code Section 54956.8
CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Property: Assessor parcel numbers 022-140-004
Agency negotiator: Mark Sorensen
Negotiating parties: M. Robert & Phyllis J. Ching
2. Closed session pursuant to Government Code Section 54956.8
CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Property: Assessor parcel numbers 022-140-009, 022-140-010, 022-140-011
Agency negotiator: Mark Sorensen
Negotiating parties: Biggs Business Trust, United States Bankruptcy Court.

Council agreed to add these two items to the agenda.

2. **PUBLIC HEARING: GENERAL PLAN AMENDMENT GPA#2014-02**

City Planner Scott Friend stated the purpose of this public hearing was to adopt the 2014-2022 Housing Element. Council would be asked to consider a General Plan Amendment because the Housing Element was an element of the General Plan and the General Plan must be amended to adopt a new Housing Element.

Mayor Frith opened the hearing to the public.

Proponents: None
Opponents: None

Mayor Frith closed the hearing to the public.

Motion/Second to adopt Resolution No. 2014-10 by reading of title only, "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ADOPTING AN ADDENDUM TO THE GENERAL PLAN CERTIFIED ENVIRONMENTAL IMPACT REPORT (SCH#2012072025) FOR GENERAL PLAN AMENDMENT #2014-01 AND APPROVING GENERAL PLAN AMENDMENT #2014-02 ADOPTING THE 2014-2022 GENERAL PLAN HOUSING ELEMENT UPDATE." (Frith/Thompson, MCU; Absent: Arnold)

Public Safety: Fire Captain Todd Tindill introduced the new Battalion Chief, John Sprague.

3. **CONSENT CALENDAR:**

- A. Approval of Council Minutes for Regular Meeting of May 13, 2014.
- B. Approval of warrants: #8507 – 8517; Z01053 – Z01071, and 27893 – 27955 for the month of May 2014 in the amount of \$265,145.71.
- C. Acknowledge receipt of Biggs Fire Department Report for the month of May 2014.

- D. Acknowledge receipt of the Accountant's Compilation Report as of April 30, 2014 and Monthly Cash and Investment Report for April 2014.
- E. Authorize the City Administrator to sign a contract with R&DB Associates for annual testing and maintenance of the City of Biggs Electric Substation, with the cost not to exceed \$11,000.
- F. Authorize the City Administrator to sign a contract with Donald Reynolds CPA for annual audit services for fiscal year 2013-2014, with the cost not to exceed \$10,500.
- G. Authorize the City Administrator to purchase the required sewer line replacement services of \$7,827 from Able Plumbing.

Motion/Second to approve the Consent Calendar. (Thompson/Sheppard, MCU; Absent: Arnold)

4. DEPARTMENT REPORTS:

B. Engineering

- 1. City Engineer Brian Martin reviewed the Department Activity Report – May 2014 / June 2014.
- 2. Phase I Wastewater Treatment Plant Improvement Project.

Mr. Martin stated the city received three bids for this project and the bids had been opened on May 13, 2014. Mr. Martin informed Council he had just received a protest letter from the International Brotherhood of Electrical Workers and felt he needed more time to analyze the issue.

Council agreed to pull this item from the agenda for further consideration.

Andrew Meredith, a representative of the International Brotherhood of Electrical Workers stated his concerns about the contractor Cal Electro Inc.

Mayor Frith stated this matter would be examined.

A. Planning:

- 1. Planning / Code Enforcement: Mr. Friend reviewed the Activity Report for May 2014 / June 2014.
- 2. Code Interpretation/Code Discussion - Carports.

Mr. Friend stated that Council Member Arnold, on behalf of a resident, has requested that staff engage Council in a discussion regarding the City's zoning code requirements relative to the use and location of metal or pre-fabricated carports in a front yard area. Mr. Friend stated that the City of Biggs does not permit pre-fabricated metal carports in the front yard; however, they are allowed in a side or back yard if setbacks are met. The resident had been informed the front yard carport was not allowed.

Council agreed the code was being followed correctly. The resident does have the right to petition council to change the code and there are costs associated with this process.

C. Public Safety: Chief Dean Price gave a police department report.

- D. Sutter Butte Flood Control Agency (SBFCA). Vice Mayor Sheppard stated Biggs still needs to appoint someone to the Citizen's Advisory Committee.
- E. Pubic Works. Nothing to report.
- F. Electric. Mayor Frith reported on electric issues related to the City of Biggs.
- G. BCAG. No report.
- H. Air Quality. No report.
- I. Solid Waste. No report.
- J. Mosquito Abatement. Vice Mayor Sheppard reported on the meeting he attended.
- K. Other commission reports.

Vice Mayor Sheppard reported members of the LDS Church recently painted the inside of the Biggs Community Hall as a service project. Council expressed their appreciation.

L. City Administrator.

- 1. Consider acceptance of a sculpture donation and placement.

Mary Frith reported resident Troy Cummings constructed a metal sculpture of a large bird and wished to donate it to the City.

Motion/Second to accept the sculpture as a donation and a plaque from BCAV as a donation. (Busch/Thompson, MCU; Absent: Arnold)

Mr. Sorensen, BCAV and the City Park's representatives would decide where the sculpture should be installed.

- 2. Designation of League of California Cities Voting Delegates.

Motion/Second to appoint Council Member Arnold as the voting delegate and Vice Mayor Sheppard and Council Mayor Thompson as alternates. (Frith/Busch, MCU; Absent: Arnold)

- 3. Purchase Authority – Surveying Services.

Mr. Sorensen stated Council was asked to consider granting purchase authority for surveying services on the right-of-way associated with the Second Street Well. The right-of-way location would allow staff the ability to consider the concept of expanding the well house to create a better location for well equipment. The surveyor would also set monuments.

Motion/Second to authorize the City Administrator to purchase survey services and pay County fees not to exceed a total of \$6,000. (Sheppard/Thompson, MCU; Absent: Arnold)

- 4. Approval of Amendment No. 1 to the Third Amended and Restated NCPA MSS Aggregator Agreement.

Motion/Second to adopt and approve Amendment No. 1 to the MSSA Agreement to ensure that the MSSA Agreement is made to be consistent with changes attributed to CAISO's implementation of the FMM. (Frith/Thompson, MCU; Absent: Arnold)

Motion/Second to authorize the Mayor to execute Amendment No. 1 to the MSSA Agreement on behalf of the City. (Frith/Thompson, MCU; Absent: Arnold)

Motion/Second to adopt Resolution No. 2014-11 by reading of title only, "RESOLUTION OF THE CITY OF BIGGS, APPROVAL OF AMENDMENT NO. 1 TO THE THIRD AMENDED AND RESTATED NCPA MSS AGGREGATOR AGREEMENT." (Frith/Thompson, MCU; Absent: Arnold)

5. **INFORMATIONAL:** None
6. **CLOSED SESSION:** Council adjourned to closed session at 8:25 p.m.
7. **RESUME REGULAR SESSION:** Council resumed regular session at 9:00 p.m.
8. **ADJOURNMENT:** The regular meeting was adjourned at 9:00 p.m.

ATTEST:

APPROVED:

Roben Dewsnap, CITY CLERK

Roger L. Frith, MAYOR

1. SPECIAL MEETING CALLED TO ORDER:

The Special Meeting of the Biggs City Council was called to order at 7:00 p.m. by Mayor Frith. Vice Mayor Sheppard and Council Members Busch were present. Council Member Thompson arrived at 7:15 p.m. and Council Member Arnold was absent. Staff present: City Administrator Mark Sorensen, City Engineer Brian Martin, City Attorney Greg Einhorn and City Clerk Roben Dewsnup.

2. Phase I Wastewater Treatment Improvement Project.

City Engineer Brian Martin stated Bennett Engineering had reviewed a request from the International Brotherhood of Electrical Workers requesting the City reject the bid from Cal Electro Inc. as a "Non-Responsive" bidder. Bennett Engineering has investigated this matter and feels that Cal Electro Inc. is a responsive and responsible bidder and recommends awarding the project to Cal Electro Inc.

Motion/Second to award the Phase I Wastewater Improvement Treatment Project to Cal Electro Inc. in the amount of \$1,839,000 contingent upon a favorable review from SWRCB and notice of full project funding through SRF sources. (Frith/Sheppard, MCU; Absent: Arnold and Thompson)

3. Phase I Wastewater Treatment Improvement Project – Reimbursement Resolution.

Mr. Martin stated a prior Resolution No. 2012-08 called for a financing request of \$3,122,000. Due to the higher cost of the project based on construction bids received, the current financing request has been increased to \$3,344,335.

Motion/Second to adopt Resolution No. 2014-12 by reading of title only, "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS EXPRESSING EXPECTATION TO BE REIMBURSED FOR EXPENSES PAID PRIOR TO LOAN APPROVAL."
(Frith/Thompson, MCU; Absent: Arnold)

4. Preliminary 2014-2015 Budget Information.

Mr. Sorensen reviewed the proposed Fiscal Year 2014-2015 budget with council.

Council would provide feed-back to Mr. Sorensen.

5. ADJOURNMENT: Special Meeting adjourned at 8:07 p.m.

ATTEST:

APPROVED:

Roben Dewsnup
CITY CLERK

Roger L. Frith
MAYOR

Warrant Num	P#	Date	Payroll Number	Period Begin	End	*** Employee or Vendor Nbr	Name	Cal Prd	Gross Earnings	Tax Withheld	Deductions Withheld	Warrant Amount
8518	00	06/02/14	VENDOR	PAYMENT	-----	BOA01	BANK OF AMERICA, NT&	06-14	INVOICE NO.:	B40602		1184.11
8518	01	06/02/14	VENDOR	PAYMENT	-----	BOA01	BANK OF AMERICA, NT&	06-14	INVOICE NO.:	1B40602		1903.22
8518	02	06/02/14	VENDOR	PAYMENT	-----	BOA01	BANK OF AMERICA, NT&	06-14	INVOICE NO.:	2B40602		445.12
											TOTAL FOR VENDOR BOA01:	3532.45
8519	00	06/02/14	VENDOR	PAYMENT	-----	EDD01	Employment Developme	06-14	INVOICE NO.:	B40602		390.89
8519	01	06/02/14	VENDOR	PAYMENT	-----	EDD01	Employment Developme	06-14	INVOICE NO.:	1B40602		153.49
											TOTAL FOR VENDOR EDD01:	544.38
8520	00	06/02/14	VENDOR	PAYMENT	-----	PUB01	PERS-Retirement Syst	06-14	INVOICE NO.:	B40602		2514.00
											TOTAL FOR VENDOR PUB01:	2514.00
8521	00	06/18/14	VENDOR	PAYMENT	-----	BOA01	BANK OF AMERICA, NT&	06-14	INVOICE NO.:	B40617		1242.59
8521	01	06/18/14	VENDOR	PAYMENT	-----	BOA01	BANK OF AMERICA, NT&	06-14	INVOICE NO.:	1B40617		1915.54
8521	02	06/18/14	VENDOR	PAYMENT	-----	BOA01	BANK OF AMERICA, NT&	06-14	INVOICE NO.:	2B40617		447.98
											TOTAL FOR VENDOR BOA01:	3606.11
8522	00	06/18/14	VENDOR	PAYMENT	-----	EDD01	Employment Developme	06-14	INVOICE NO.:	B40617		422.57
8522	01	06/18/14	VENDOR	PAYMENT	-----	EDD01	Employment Developme	06-14	INVOICE NO.:	1B40617		154.47
											TOTAL FOR VENDOR EDD01:	577.04
8523	00	06/18/14	VENDOR	PAYMENT	-----	LAB02	Laborers Local 185	06-14	INVOICE NO.:	B40617		96.00
											TOTAL FOR VENDOR LAB02:	96.00
8524	00	06/18/14	VENDOR	PAYMENT	-----	PUB01	PERS-Retirement Syst	06-14	INVOICE NO.:	B40617		2514.00
8525	00	06/27/14	6of12	06/01/14	06/30/14			06-14	300.00	25.95	.00	274.05
8526	00	06/27/14	6of12	06/01/14	06/30/14			06-14	300.00	25.95	.00	274.05
8527	00	-----	This Warrant is	VOID	-----	VOID	VOID VOID VOID	-----	INVOICE NO.:	NOT APPLICABLE		.00
8528	00	-----	This Warrant is	VOID	-----	VOID	VOID VOID VOID	-----	INVOICE NO.:	NOT APPLICABLE		.00
											TOTAL FOR VENDOR PUB01:	2514.00
8529	00	06/30/14	VENDOR	PAYMENT	-----	BOA01	BANK OF AMERICA, NT&	06-14	INVOICE NO.:	B40630		.00
8529	01	06/30/14	VENDOR	PAYMENT	-----	BOA01	BANK OF AMERICA, NT&	06-14	INVOICE NO.:	1B40630		186.00
											TOTAL FOR VENDOR BOA01:	186.00
8530	00	06/30/14	VENDOR	PAYMENT	-----	EDD01	Employment Developme	06-14	INVOICE NO.:	B40630		.00
8530	01	06/30/14	VENDOR	PAYMENT	-----	EDD01	Employment Developme	06-14	INVOICE NO.:	1B40630		15.00
											TOTAL FOR VENDOR EDD01:	15.00
8531	00	06/30/14	VENDOR	PAYMENT	-----	BOA01	BANK OF AMERICA, NT&	06-14	INVOICE NO.:	2B40630		43.50
010172	00	06/05/14	11of24	05/16/14	05/31/14			06-14	1907.13	599.13	1308.00	.00
010173	00	06/05/14	11of24	05/16/14	05/31/14			06-14	299.93	25.95	273.98	.00
010174	00	06/05/14	11of24	05/16/14	05/31/14			06-14	2022.39	486.85	1535.54	.00
010175	00	06/05/14	11of24	05/16/14	05/31/14			06-14	1548.21	489.58	1058.63	.00
010176	00	06/05/14	11of24	05/16/14	05/31/14			06-14	2651.21	794.43	1856.78	.00
010177	00	06/05/14	11of24	05/16/14	05/31/14			06-14	1879.70	561.10	1318.60	.00
010178	00	06/05/14	11of24	05/16/14	05/31/14			06-14	3291.67	880.05	2411.62	.00
010179	00	06/05/14	11of24	05/16/14	05/31/14			06-14	2903.05	1002.14	1900.91	.00
010180	00	06/20/14	12of24	06/01/14	06/15/14			06-14	264.45	22.87	241.58	.00
010181	00	06/20/14	12of24	06/01/14	06/15/14			06-14	1907.13	599.12	1308.01	.00
010182	00	06/20/14	12of24	06/01/14	06/15/14			06-14	1832.13	440.72	1391.41	.00
010183	00	06/20/14	12of24	06/01/14	06/15/14			06-14	1427.57	464.42	963.15	.00
010184	00	06/20/14	12of24	06/01/14	06/15/14			06-14	2651.21	794.42	1856.79	.00
010185	00	06/20/14	12of24	06/01/14	06/15/14			06-14	2044.40	610.90	1433.50	.00
010186	00	06/20/14	12of24	06/01/14	06/15/14			06-14	3291.67	880.05	2411.62	.00
010187	00	06/20/14	12of24	06/01/14	06/15/14			06-14	3183.99	1125.42	2058.57	.00
010188	00	06/27/14	6of12	06/01/14	06/30/14			06-14	300.00	25.95	274.05	.00
010189	00	06/27/14	6of12	06/01/14	06/30/14			06-14	300.00	25.95	274.05	.00
010190	00	06/27/14	6of12	06/01/14	06/30/14			06-14	300.00	25.95	274.05	.00
									34605.84	9906.90	24150.84	14176.58

22,702.11

Biggs Fire Department

Report on Conditions

June 2014

Biggs area incidents	County	City
Medical emergency	3	12
False Alarm	0	0
Traffic collision	0	0
Public assist	0	0
Structure fire	1	3
Vehicle fire	1	0
Vegetation fire	1	0
Hazardous material	0	0
Check control burn	0	0
Hazardous condition	0	0
Refuse fire	0	0
Smoke check	2	0
Total		
Local area total	23	

Engine 73 also responded to Gridley for seven Structure fires (7), two Medical aids (2), and four Vegetation fires (4), to Oroville for three Vegetation fires (3) and to Durham for one Vegetation fire (1). The total of local and regional emergency responses was forty (40) incidents during June.

The County wide Residential Burn ban went into effect June 1st 2014. Burning is still permitted in the City of Biggs on permissive burn days set by the Air Quality Management District with a valid permit from the Fire Department. Agricultural burning is also permitted with a valid permit from the Fire Department and AQMD on permissive burn days.

Firefighters are continuing to train preparing for the demands of this fire season. Many of our Firefighters and Engineers completed local rehire Academy's this past month.

As we enter into the hottest and driest months of the year we urge all individuals to continue to use caution when clearing around structures and mowing of property. Mowing of grasses should be limited to early morning hours when temperatures are coolest.



Monthly Council Report



City of Biggs

Dean A. Price
Chief of Police

Arrest and Incident Summary Activity for May:

	Monthly	Year Total
• Adult Arrests	12	57
• Juvenile Arrests	1	9
• Misdemeanor Arrests	7	52
• Felony Arrests	6	14
• Felony Crimes Reported	7	20
• Misdemeanor Crimes	6	38
• Total Incidents	131	709
• Battery	1	7
• Burglary	3	8
• Deceased Person	1	1
• Vandalism	1	7
• Stolen Vehicle	2	5
• Robbery	0	0
• Public Intoxication	0	0
• Patrol Request	5	8
• Medical Aid	0	1
• Area Checks	14	75
• Pedestrian Checks	5	32
• Disturbing the Peace	5	20
• Total 911 Calls	266	1,261
• Total Accidents	1	4
• Name Exchanges	0	0
• Total Traffic Citations	9	41
• DUI Arrests	0	0
• Traffic Stops	29	187
• Extra Help Hours	607	2,729.5
• RSVP Hours	19	61

Personnel Training and Meetings for May:

- 05/06/14 - Police Officers (1/2) participated in Defensive Tactics and Firearm Training at Butte College.
- 05/06/14 – Chief Price presented Officer of the Year honoree, Sergeant Hameed Khan to the Chico Noon Exchange Club in Chico
- 05/08/14 – Chief Price attended the NCCSIF Risk Management Meeting in Lincoln
- 05/08/14 – Chief Price participated in the Orchard Hospital’s Ice Cream Social Event
- 05/09/14 – Police Officers (1/2) participated in Defensive Tactics and Firearm Training at Butte College
- 05/10/14 – Officers Eva Smith and Joel Bassett participated in proactive gang enforcement with Chico PD in Chico
- 05/13/14 – Chief Price and Gridley PD Sergeants attended their monthly strategy Meeting
- 05/13/14 – Chief Price attended the City of Biggs Council Meeting
- 05/14/14 – Chief Price attended the monthly City of Gridley Safety Committee Meeting
- 05/15/14 – ACO personnel and Police Department personnel participated in the annual Teddy Bear Clinic in Gridley
- 05/15/14 - Chief Price attended the BINTF and Law Enforcement Administrator’s Meetings in Chico
- 05/15/14 – Sergeant Smallwood attended the North Valley Gang Information Network Meeting in Oroville
- 05/16/14 – Police Department Personnel participated in the Annual Guns vs. Hoses Charity Softball Game in Gridley
- 05/17/14 – Police Department personnel and Volunteers participated in the Gridley Red Suspenders Day Event
- 05/17/14 – Officer Tyler Johnson participated in proactive gang enforcement with Chico PD in Chico
- 05/19/14 – Chief Price attended the City of Gridley Council Meeting

05/21/14 – Chief Price attended a budget Meeting with Administrator Hickey and Finance Director Michaelis

05/23/14 – Chief Price attended the Inauguration Ceremony for Sheriff Kory Honea in Oroville

05/23/14 – Chief Price attended the Sheriff Jerry Smith's Retirement Luncheon in Chico

05/28/14 – Chief Price participated in the California Police Chief's Association Training Committee via conference call

05/29/14 – Chief Price participated in the BINTF Budget Committee meeting in Oroville

Response times for this month are as follows:

Priority 1- Events that involve injury, are life threatening or in progress.

Priority 2- Events that involve property loss or damage.

Priority 3-Events that do not involve injury, threat of life, property loss or damage.

Priority Times:

Priority 1- 3 Minutes

Priority 2- 4 Minutes

Priority 3- 6 Minutes

MONTHLY REPORT OF LOCAL RABIES CONTROL ACTIVITIES

For Biggs May, 2014

City of Biggs Animal Control

Total calls for service: 8

RABIES VACCINATION AND LICENSING	A. Number of "Actual Cost" rabies public vaccination clinics held	0	
	B. Number of animal control citations issued for rabies vaccination and licensing violations	0	
		124	Cats
	C. Dogs and cats vaccinated in "Actual Cost" public vaccination clinics	0	0
	D. Dogs and cats licensed in "Actual Cost" public vaccination clinics	0	0
CANINE AND FELINE RABIES CONTROL	E. Total number of dogs and cats LICENSED in jurisdiction	?	0
	F. Dogs and cats on hand in the shelter May 1, 2014 (carried over from April 30, 2014)	0	0
	G. Dogs and cats entering the shelter, TOTAL: (Total should equal sum of 1 to 5 below)	7	9
	1. Dogs and cats captured by Animal Control Officers	7	9
	2. Dogs and cats surrendered by owners (not including those surrendered for quarantine)	0	0
	3. Dogs and cats surrendered by the public G1 THROUGH G5	0	0
	4. Dogs and cats impounded for animal bite quarantines ARE	0	0
	5. Dogs and cats transferred from another shelter MUTUALLY EXCLUSIVE	0	0
	H. Disposition of dogs and cats entering shelter, TOTAL: (Total should equal sum of F. plus 1 to 6 below)	5	9
	1. Dogs and cats reclaimed by owner	5	0
	2. Dogs and cats adopted by new owners H1 THROUGH H6	0	1
	3. Dogs and cats euthanized ARE	0	8
	4. Dogs and cats died of other causes MUTUALLY EXCLUSIVE	0	0
5. Dogs and cats stolen, escaped, etc.	0	0	
6. Dogs and cats transferred to another shelter	1	0	
I. Dead dogs and cats collected (excluding F, G, and H above)	0	0	
J. Dogs and cats on hand in the shelter May 31, 2014 (to be carried over to June 1, 2014)	2	0	
ANIMAL BITE	K. Animal bites reported, TOTAL: (Total should be the sum of 1 and 2 below)	0	
		Dogs	Cats
	1. DOG and CAT bites reported, TOTAL: (Total should be the sum of a, b, c, and d below)	0	0
	a. Licensed	0	0
	b. Vaccinated only	0	0
	c. Neither licensed or vaccinated (but owned)	0	0
d. Strays	0	0	
REPORTING	2. OTHER ANIMAL bites reported, TOTAL: (Total should be the sum of a and b below)	0	
	a. Other domestics (excluding cats)	0	
	b. Wild	0	

Other Animals Picked up: 2 Herons

		Dogs	Cats
ANIMAL QUARANTINES	L. Number of 30 day quarantines for vaccinated dogs and cats exposed to potentially rabid animals.	0	0
	M. Number of 6 month quarantines for unvaccinated dogs and cats exposed to potentially rabid animals.	0	0
	N. Number of 6 month quarantines for domestic livestock (horses, cattle, etc.) exposed to potentially rabid animals.	0	
	O. Number of 30 day or 6 month quarantines not completed because the animals were euthanized.	0	
AGENCY ADMIN.	P. Number of animal control officers employed in jurisdiction	1	
	Q. Gridley-Biggs Animal Control 685 Kentucky Street, Gridley, CA 95948 530-846-4825		

Completed by:

Signature: 

Name: Amy Burgess

Title: Animal Control Officer

Agency: Gridley-Biggs Animal Control

Telephone: 530-846-4825

Endorsement by local Health Officer or
Authorized representative:

Signature: _____

Name (print): _____

Title: _____

Agency: _____

Telephone: _____

AFTER ENDORSEMENT
PLEASE FORWARD COMPLETED FORM TO:

Veterinary Public Health Section
California Department of Health Services
MS 7308
P.O. Box 997413
Sacramento, CA 95899-7413

PHONE: (916) 552-9740
FAX: (916) 552-9725

Biggs Monthly Animal Bite Activity

Agency: Gridley-Biggs Animal Control Monthly May, 2014

		Dogs	Cats
Animal Bite Reporting	A. Animal Bites Reported. TOTAL should be the sum of 1 and 2 below.	0	0
	1. DOG and CAT bites reported. Should equal sum of a, b, c, and d.	0	0
	a. Licensed	0	0
	b. Vaccinated only.	0	0
	c. Neither Licensed or Vaccinated	0	0
	d. Strays	0	0
	2. OTHER ANIMAL bites reported. Should equal sum of a and b.	0	0
	a. Other domestic (excluding cats.)	0	0
	b. Wild	0	0
Animal Quarantines	L. Number of 30 day quarantines for Vaccinated dogs and cats exposed to potentially rabid animals.	0	0
	M. Number of 6 month quarantines for Unvaccinated dogs and cats exposed to potentially rabid animals.	0	0
	N. Number of 6 month quarantines for Domestic livestock (horses, cattle, etc.) exposed to potentially rabid animals.	0	0
	O. Number of 30 day or 6 month Quarantines not completed because animals were euthanized.	0	0
Agency Administration	P. Number of animal Control Officers Employed in the jurisdiction.	1	

Prepared by: Amy Burgess

Date: 6/9/14

Amy Burgess
 Gridley-Biggs Animal Control Officer
 685 Kentucky Street
 Gridley, CA 95948
 530-846-4825