

THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 9<sup>th</sup> DAY OF NOVEMBER 2017, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

**AGENDA of the  
CITY COUNCIL  
CITY OF BIGGS**

**6:30 PM Tuesday  
NOVEMBER 14, 2017  
REGULAR MEETING**

## **MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.**

### **1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.**

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an emergency exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

**All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.**

Citizen's comments.

**The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.**

### **2. PRESENTATIONS:**

- A. Sutter Butte Flood Control Agency Annual Update.
- B. **Discussion/Action:** Biggs/Richvale Little League Field Maintenance and Operations.

The Biggs Richvale Little League (BRLL) would like to discuss City of Biggs support of the maintenance and operation of BRLL facilities.

**Recommendation:** Direct staff.

### **3. CONSENT CALENDAR:**

- A. Approval of warrants: 32385 – 32453; Z01827 – Z01844 for the month of October 2017 in the amount of \$329,666.02.
- B. Approval of agenda minutes for meetings of September 12, 2017, October 10, 2017 and October 24, 2017.
- C. Acknowledge receipt of Police Department Report for September 2017.
- D. Acknowledge receipt of Animal Control Report for September 2017.
- E. Acknowledge receipt of Biggs – Permits Issued – Summary by Type and Permits Applied – Summary by Type.

- F. Acknowledge receipt of the Butte County Abandoned Vehicle Abatement Service Authority Report FY 16-17.

#### 4. DEPARTMENT REPORTS:

##### A. Planning:

1. Activity Report – October / November 2017.
2. **Discussion/Action:** Minimum Lot Sizes in the R-1 Single Family Residential Zoning District, R-2 Medium Density Residential Zoning District and Planned Development District.

Per Council request, the planning department has conducted an inventory of the residential lots in the City of Biggs.

**Recommendation:** Direct staff.

##### B. Engineering: Activity Report and Project Updates – October / November 2017.

##### C. Public Safety – Verbal update. (A. Thompson)

##### D. Flood Control – Verbal update. (B. Sheppard)

##### E. Public Works – Verbal update. (D. Arnold)

##### F. Electric – Verbal update. (R. Frith)

##### G. BCAG – Verbal up date. (N. Wilkinson)

##### H. Air Quality – Verbal update. (A. Thompson)

##### I. Solid Waste – Verbal update. (D. Arnold)

##### J. Mosquito Abatement – Verbal update. (B. Sheppard)

##### K. SCORE – Verbal update. (R. Frith)

##### L. Biggs Unified School District.

##### M. Other commission reports. (Council)

##### N. City Administrator.

1. **Discussion/Action:** Review of Refuse Collection Service Rates.

Council is asked to review the refuse collection service rates.

**Recommendation:** Authorize City Staff to begin the Proposition 218 process to revise the refuse collection service rates and revise the budget to reflect revised estimated revenue and expense estimates for refuse fund 060.

2. **Discussion/Action:** Energy Storage Procurement Target.

Assembly Bill No. 2514 requires each local publicly owned utility to initiate a process to determine appropriate targets, if any, for the utility to procure viable and cost-effective energy storage systems to be achieved by December 31, 2016 and December 31, 2021.

**Recommendation:** Adopt Resolution No. 2017-18, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ADOPTING THE FINDINGS AND RECOMMENDATIONS REGARDING AN ENERGY STORAGE PROCUREMENT TARGET PURSUANT TO ASSEMBLY BILL 2514 (CHAPTER 469, STATUTES OF 2010).

5. **INFORMATIONAL:**

6. **ADJOURNMENT:**

Presented by: \_\_\_\_\_ November 9, 2017  
Roben Benish, City Clerk Date