

THIS NOTICE AND AGENDA WAS POSTED ON THE WINDOW BULLETIN BOARD OF CITY HALL BY 5:00 PM ON THE 15TH DAY OF NOVEMBER 2019 IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

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THIS SPECIAL MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

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AGENDA of the  
CITY COUNCIL  
CITY OF BIGGS

**6:30 PM - TUESDAY**  
NOVEMBER 19, 2019  
SPECIAL MEETING

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## 1. SPECIAL MEETING CALLED TO ORDER.

The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.

## 2. PUBLIC HEARING: Tentative Parcel Map No. 2019-02 (Dhami) 330 Aleut Street.

The applicant/owner is requesting approval of a tentative parcel map to divide a vacant 0.29-acre parcel located at the northwest corner of First and Aleut Streets into two lots.

- A. Staff comments.
- B. Open the hearing to the public.
  - 1. Proponents.
  - 2. Opponents.
  - 3. Proponents rebuttal.
  - 4. Opponents rebuttal.
- C. Close hearing to the public.
- D. Council discussion.

### **Recommendation:**

- A. Move that the project is Categorically Exempt from review pursuant to California Environmental Quality Act (CEQA) Guidelines sections 15315 Minor Land Divisions and 15332 In-fill Development Projects.
- B. Approve Resolution No. 2019-21, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING TENTATIVE PARCEL MAP 2019-02 (DHAMI), ASSESSOR PARCEL NUMBER 001-150-074, SUBJECT TO FINDINGS AND CONDITIONS OF APPROVAL."

## 3. Discussion/Action: Sustainable Groundwater Management Act (SGMA) Cooperative Agreement.

Council is asked to approve the cooperative agreement and authorize the Mayor to sign the agreement.

**Recommendation:** Approve the cooperative agreement and authorize the Mayor to sign the agreement.

**4. CLOSED SESSION:**

Conference with Labor Negotiators: Pursuant to Government Code §54957.6  
Agency designated representatives: City Administrator and City Attorney. Employee  
Organization: UPEC, Local 792.

**5. RESUME SPECIAL MEETING:**

ANNOUNCEMENT OF ACTION(S) TAKEN IN EXECUTIVE SESSION, pursuant  
to Government Code §54957.1. (Must report the vote or abstention of every member  
present on any action.)

**6. ADJOURNMENT:**

Presented by: \_\_\_\_\_ November 15, 2019  
Roben Benish, City Clerk Date