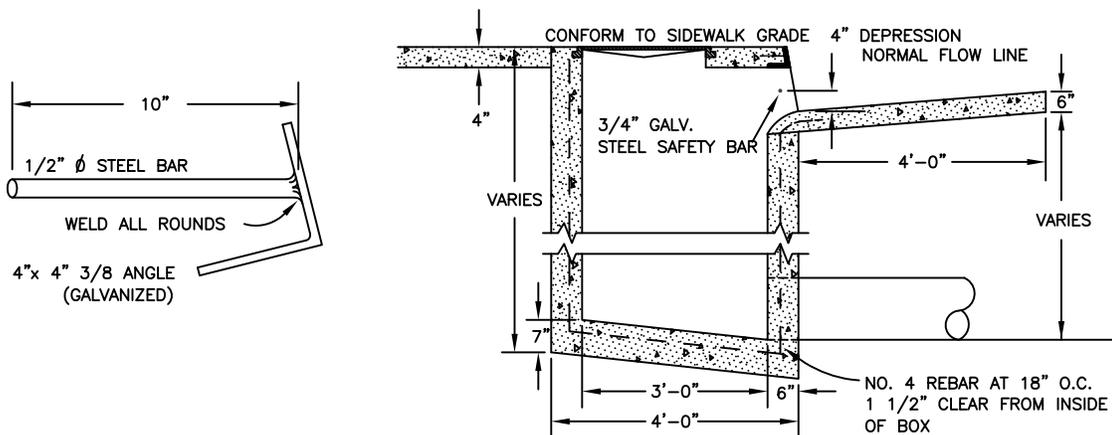


SECT. A-A



| SCHEDULE |                |                |
|----------|----------------|----------------|
| STYLE    | L <sub>1</sub> | L <sub>2</sub> |
| TYPE "A" | 9'-6"          | 7'             |
| TYPE "B" | 7'-6"          | 5'             |

NOTE: A PRECAST UNIT MEETING THESE MINIMUM STANDARDS MAY BE SUBSTITUTED UPON PRIOR APPROVAL OF THE CITY ENGINEER.

CATCH BASIN

| DATE | REVISIONS | BY |
|------|-----------|----|
|      |           |    |
|      |           |    |
|      |           |    |

|                                   |              |
|-----------------------------------|--------------|
| CITY OF BIGGS                     |              |
| STANDARD DETAIL                   |              |
| 407                               |              |
| DAVID L. SWARTZ, P.E.<br>APPROVED | 1/97<br>DATE |