

THIS NOTICE AND AGENDA WAS POSTED ON THE WINDOW BULLETIN BOARD OF CITY HALL BY 5:00 PM ON THE 1ST DAY OF FEBRUARY, 2008 IN ACCORDANCE WITH GOVERNMENT CODE §54954.2.

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

AGENDA of the
CITY COUNCIL
CITY OF BIGGS

4:15 PM - Monday
February 4, 2008
SPECIAL MEETING

1. SPECIAL MEETING CALLED TO ORDER.

2. SPECIAL MEETING COMMUNITY PARTICATION – 5 MINUTE LIMITATION:

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an EMERGENCY situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record.

3. SPECIAL BUSINESS:

The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its discussion of, and action on, the item without interruption.

A. Discussion/Action: Consider Election Date for Vacant Council Member Seat.

- a. Staff comments.
- b. Public comments.
- c. Council discussion.

Action: Direct staff and if appropriate, repeal Resolution No. 2008-02 and adopt resolution requesting consolidation on June 3, 2008.

Next Resolution No. 2008-**06**

Resolution _____ Requesting The Butte County Board of Supervisors To Permit The County Clerk To Render Specified Services To The City Relating To The Conduct Of An Election, To Be Held On June 3, 2008.

4. ADJOURNMENT:

- A. Motion to adjourn to _____.

Presented by: _____ February 1, 2008

Deanna Carbajal, City Clerk