

THIS NOTICE AND AGENDA WAS POSTED ON THE WINDOW BULLETIN BOARD OF CITY HALL BY 3:00 PM ON THE 11TH DAY OF DECEMBER 2008 IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS SPECIAL MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

AGENDA of the
CITY COUNCIL
CITY OF BIGGS

3:00 PM - FRIDAY
December 12, 2008
SPECIAL MEETING

1. SPECIAL MEETING CALLED TO ORDER.

2. SPECIAL MEETING COMMUNITY PARTICIPATION – 5 MINUTE LIMITATION:

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an EMERGENCY situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record.

The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its discussion of, and action on, the item without interruption.

3. SPECIAL BUSINESS:

Wastewater Treatment Plant (WWTP) Planning Alternatives Study and Facilities Plan Review.

Discussion: City Engineer David Swartz and contractor Mike Thalhamer, assisted by Priya Patel, will review the WWTP facilities alternatives and seek input from Council.

4. ADJOURNMENT:

Motion to adjourn to _____.

Presented by: _____ Date
Deanna Carbajal, City Clerk December 11, 2008