

THIS NOTICE AND AGENDA WAS POSTED ON THE WINDOW BULLETIN BOARD OF CITY HALL BY 6:00 PM ON THE 6TH DAY OF JANUARY 2009 IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS SPECIAL MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

AGENDA of the
CITY COUNCIL
CITY OF BIGGS

6:00 PM - WEDNESDAY
January 7, 2009
SPECIAL MEETING

1. SPECIAL MEETING CALLED TO ORDER.

2. SPECIAL MEETING COMMUNITY PARTICIPATION – 5 MINUTE LIMITATION:

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an EMERGENCY situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record.

The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its discussion of, and action on, the item without interruption.

3. SPECIAL BUSINESS:

A. Discussion/Action: *Appeal of HOME Loan Committee Decision*

Consider request by a CDBG housing loan client to address the Council regarding recent decision by the City's HOME Loan Committee.

1. Staff report.
2. Public Comment.
3. Council discussion.

Action: Direct staff.

B. Study Session: *Sutter Butte Flood Control Joint Powers Agency*

Executive Director Bill Edgar to present status of the agency's projects and latest information on regional flood insurance requirements.

C. Discussion/Action: *Public Works Service Line Issue*

Consider reports from city engineer, public works superintendent and city administrator on an underground service issue recently identified and options for addressing the problem.

1. Staff report.
2. Public Comment.
3. Council discussion.

Action: Direct staff.

4. RESOLUTION: *next Resolution No. 2009-01*

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS
AUTHORIZING EMPLOYER PICKUP RESOLUTION PRE-TAX PAYROLL
DEDUCTION PLAN FOR SERVICE CREDIT PURCHASES (CONTRIBUTION
CODE 14)**

1. Staff report.
2. Public Comment.
3. Council discussion.

Action: Adopt Resolution No. 2009-__ by reading of title only.

5. Motion to adjourn to _____.

Presented by: _____

Deanna Carbajal, City Clerk

January 6, 2009

Date