

THIS NOTICE AND AGENDA WAS POSTED ON THE WINDOW BULLETIN BOARD OF CITY HALL BY 2:00 PM ON THE 19TH DAY OF FEBRUARY 2009 IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS SPECIAL MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

AGENDA of the
CITY COUNCIL
CITY OF BIGGS

2:00 PM - FRIDAY
February 20, 2009
SPECIAL MEETING – STUDY SESSION

1. SPECIAL MEETING CALLED TO ORDER.

2. SPECIAL MEETING COMMUNITY PARTICIPATION – 5 MINUTE LIMITATION:

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an EMERGENCY situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record.

The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its discussion of, and action on, the item without interruption.

3. STUDY SESSION:

DOWNTOWN VISUALIZATION PLAN

Discussion: CDBG PTA grant-funded project for downtown economic development.

Presentation by Marc Nemanic, Executive Director for Tri-Counties EDC.

4. EXECUTIVE SESSION: *Pursuant to Government Code §54956.8.*

Conference with Negotiator and Advisors: Potential Real Property Purchase/Lease.

Real property that negotiations may concern: AP #001-081-009.

Negotiator: Pete Carr, City Administrator

Advisors: Marc Nemanic, Tri-Counties Economic Development Corporation
and Scott Friend, City Planner.

5. RESUME SPECIAL STUDY SESSION:

A. ANNOUNCEMENT OF ACTION(S) TAKEN IN EXECUTIVE SESSION, pursuant to Government Code §54957.1. (Must report the vote or abstention of every member present on any action.)

B. *CITY EMERGENCY PREPAREDNESS*

Review of procedures in place and new draft checklists.

Discussion with staff and Fire Captain Todd Tindall.

New utility pole location tool will also be demonstrated.

6. ADJOURNMENT:

Motion to adjourn to _____.

Presented by: _____ February 19, 2009
Deanna Carbajal, City Clerk Date