

THIS NOTICE AND AGENDA WAS POSTED ON THE WINDOW BULLETIN BOARD OF CITY HALL BY 5:00 PM ON THE 20<sup>TH</sup> DAY OF MARCH 2009 IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

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THIS SPECIAL MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

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AGENDA of the CITY COUNCIL CITY OF BIGGS	6:00 PM - MONDAY March 23, 2009 SPECIAL MEETING – STUDY SESSION
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**1. SPECIAL MEETING CALLED TO ORDER.**

**2. SPECIAL MEETING COMMUNITY PARTICIPATION – 5 MINUTE LIMITATION:**

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an EMERGENCY situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record.

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<p>The Council will announce the opportunity for public comment at some point during the Council’s consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its discussion of, and action on, the item without interruption.</p>
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**3. STUDY SESSION:**

- A. Discussion: *AB1234 – PUBLIC SERVICE ETHICS*
- B. Discussion: *CITY PROJECT PRIORITIES*

**4. EXECUTIVE SESSION:**

Pursuant to Government Code §54957: City Administrator Employment Agreement.

**5. RESUME SPECIAL MEETING:**

- A. ANNOUNCEMENT OF ACTION(S) TAKEN IN EXECUTIVE SESSION, pursuant to Government Code §54957.1. (Must report the vote or abstention of every member present on any action.)
- B. **Discussion/Action:** *Employment Agreement*

Consider finalization of city administrator’s employment agreement.

- 1. Staff report.
- 2. Public comments.
- 3. Council discussion.

**Action:** Direct staff.

**6. ADJOURNMENT:** Motion to adjourn to \_\_\_\_\_.

Presented by: \_\_\_\_\_ Deanna Carbajal, City Clerk \_\_\_\_\_