

THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 12<sup>th</sup> DAY OF NOVEMBER, 2010, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

---

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

---

AGENDA of the CITY COUNCIL CITY OF BIGGS	<b>6:00</b> p.m. Monday NOVEMBER 15, 2010 REGULAR MEETING
--	---

---

**MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.**

**1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.**

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an EMERGENCY situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.

Citizen's comments.

**The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.**

**2. PUBLIC HEARING: *ADOPTION OF INITIAL STUDY/MITIGATED NEGATIVE DECLARATION: Sixth Street Bridge Seismic Retrofit/Replacement.***

Staff is requesting that the City Council approve an Initial Study/Mitigated Negative Declaration (IS/MND) for a project to replace the existing Sixth Street Bridge structure with a new Caltrans-approved double box culvert structure.

**Public Hearing Procedures:**

- a. Staff comments.
- b. Open the hearing to the public.
  - 1. Proponents.
  - 2. Opponents.
  - 3. Proponents rebuttal.
  - 4. Opponents rebuttal.
- c. Close hearing to the public.
- d. Council discussion.

**Recommendation:** Staff recommends that the City Council approve Resolution 2010-28, by reading of title only, documenting the City's compliance with the California Environmental Quality Act (CEQA) and its approval of the Initial Study/Mitigated Negative Declaration for the Sixth Street Bridge Replacement Project.

**RESOLUTION NO. 2010-28 "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ADOPTING AN INITIAL STUDY / NEGATIVE DECLARATION PURSUANT TO THE REQUIREMENTS OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT IN SUPPORT OF A PROJECT TO REPLACE THE SIXTH STREET BRIDGE IN THE CITY OF BIGGS."**

**3. PUBLIC HEARING: *MODIFICATION OF BIGGS NUISANCE CODE***

Noticed public hearing to consider and provide First Reading of revised Biggs Municipal Code 6.25. Staff will present draft proposed text changes for Biggs' neighborhood nuisance abatement code.

**Public Hearing Procedures:**

- a. Staff comments.
- b. Open the hearing to the public.
  1. Proponents.
  2. Opponents.
  3. Proponents rebuttal.
  4. Opponents rebuttal.
- c. Close hearing to the public.
- d. Council discussion.

**Recommendation:** Consider draft code changes, direct staff as to any changes to the document. Staff will then return in December at noticed public hearing for Second Reading and ordinance adoption. Move for ***FIRST READING and INTRODUCTION*** of ordinance by reading of title only.

**ORDINANCE NO. 389** "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BIGGS AMENDING CHAPTER 6.25 AND REPEALING CHAPTER 6.27 OF THE BIGGS MUNICIPAL CODE."

**4. CONSENT CALENDAR:**

- A. Approval of warrants: #24801 - 24866; #7783 - #7806; Z00363 - Z00378 for month of October 2010 in the amount of \$279,526.69.
  - B. Acknowledge receipt of Monthly Cash Report for September 2010.
  - C. Acknowledge receipt of Police Department Report for October 2010.
  - D. Acknowledge receipt of Gridley-Biggs Animal Control Officer Report for October 2010.
  - E. Acknowledge receipt of Biggs Fire Department Report for October 2010.
  - F. Adopt Resolution No. 2010- 29 by reading of title only, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ACCEPTING COMPLETION OF THE SEWER REPAIR CONSTRUCTION PROJECT.
  - G. Adopt Resolution No. 2010- 30 by reading of title only, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ACCEPTING COMPLETION OF THE PROPOSITION 1B, WEST BIGGS GRIDLEY ROAD, AND C STREET CONSTRUCTION PROJECTS."
- Action:** It is recommended items "A" through "G" be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.

**5. DEPARTMENT REPORTS: *Planning and Engineering***

- A. Planning: (S. Friend)

Department Activity Report – October / November 2010.

- B. Engineering: (M. Vasquez)

1. Activity Report.
2. Project Updates.
3. WWTP Funding Update.

4. Water Rates Update
5. **Action:** Community Hall Project Update and Application for Project Funding.

C. Public Safety – Verbal update. (R. Frith)

D. Flood Control – Verbal update. (M. Bottorff)

E. Public Works – Verbal update. (R. Frith and D. Arnold)

F. Electric – Verbal update. (R. Frith)

G. BCAG/Air Quality – Verbal update. (A. Thompson)

H. Solid Waste – Verbal update. (D. Arnold)

I. Other commission reports. (Council)

J. City Administrator:

1. **Discussion/Action:** Appointment to Butte County Mosquito and Vector Control District board of directors.

City Council will consider appointing or reappointing a representative to the Butte County Mosquito and Vector Control District (BCMVCDD) board of directors.

- a. Staff report.
- b. Public comment.
- c. Council discussion.

**Recommendation:** Direct staff.

2. **Discussion/Action:** Update to Personnel Policies.

City Administrator seeks Council approval of corrections and changes to the City Personnel Manual.

- a. Staff report.
- b. Public comment.
- c. Council discussion.

**Recommendation:** Approve the changes as proposed or direct staff otherwise.

3. **Discussion/Action:** Staff Compensation Issues.

City Administrator seeks to inform Council and receive direction on compensation for recently created city accounting analyst positions.

- a. Staff report.
- b. Public comment.
- c. Council discussion.

**Recommendation:** Determine council preference as to remaining 5% position compensation designated in the spring for consideration on or about November 1.

4. **Informational:** Recap of Discretionary Funds - Committed vs. Non-Committed.

6. **INFORMATIONAL:**

7. **ADJOURNMENT:**

Presented by: Roben Dewsnap November 12, 2010  
Roben Dewsnap, City Clerk Date