

THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 25<sup>th</sup> DAY OF FEBRUARY, 2011, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

AGENDA of the  
CITY COUNCIL  
CITY OF BIGGS

**6:00** p.m. Monday  
FEBRUARY 28, 2011  
REGULAR MEETING

## **MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.**

### **1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.**

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an EMERGENCY situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

**All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.**

Citizen's comments.

**The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.**

### **2. PUBLIC HEARING: *ORDINANCE TO IMPLEMENT APPLICATION OF UTILITY CHARGES TO ALL PROPERTY.***

Noticed public hearing to consider and provide first reading of an ordinance to implement application of basic city utility charges to all property – currently or previously improved – regardless of current occupancy.

#### **Public Hearing Procedures:**

- A. Staff comments.
- B. Open the hearing to the public.
  1. Proponents.
  2. Opponents.
  3. Proponents rebuttal.
  4. Opponents rebuttal.
- C. Close hearing to the public.
- D. Council discussion.

**Recommendation:** Move for *FIRST READING and INTRODUCTION* of ordinance to amend BMC 10.30 by reading of title only.

**ORDINANCE NO. 390** “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BIGGS AMENDING CHAPTER 10.30 OF THE BIGGS MUNICIPAL CODE.”

**3. BUSINESS:**

**A. Discussion/Information:** *Fire Department Discussion about Dispatch Services.*

Fire chief requests opportunity to discuss dispatch services with city council. No action is requested at this time.

1. Staff report.
2. Public comment.
3. Council discussion.

**Recommendation:** None.

**B. Discussion/Action:** *Water Rate Adjustment.*

Council will consider proposed adjustments to water rates which are expected to result in increased water service fees for many customers and revenue generation sufficient to balance the city water utility expenses, including operations and capital improvement debt service. Council may direct staff to proceed with initiation of the public notification and hearing process.

1. Staff report.
2. Public comment.
3. Council discussion.

**Recommendation:** Implement the rate increase process suggested in items 1 - 5 of the staff report.

**4. CONSENT CALENDAR:**

- A. Approval of Council Minutes for Regular Meeting of January 24, 2011 and Special Meeting of January 31, 2011.
- B. Approval of warrants: #24990 - 25079; #7846 - #7870; Z00406 - Z00414 for month of January 2011 in the amount of \$375,042.63.
- C. Acknowledge receipt of Monthly Cash and Investments Report for January 2011.
- D. Acknowledge receipt of Police Department Report for January 2011.
- E. Acknowledge receipt of Gridley-Biggs Animal Control Officer Report for January 2011.
- F. Acknowledge receipt of Biggs Fire Department Report for January 2011.
- G. Second Reading and Adoption of Ordinance No. 389 by reading of title only “**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BIGGS AMENDING TITLE 6 – PUBLIC HEALTH AND SAFETY, TO COMBINE AND AMEND BIGGS MUNICIPAL CODE SECTIONS 6.25 – HEALTH AND SAFETY NUISANCE ABATEMENT AND SECTION 6.27 – NEIGHBORHOOD NUISANCE ABATEMENT.**”
- H. Adopt *Resolution No. 2011-06* “**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS TO ERECT AND MAINTAIN TEMPORARY STREET BARRICADES AT SECOND AND FOURTH STREETS IN BIGGS.**”
- I. Approval of draft 2011 city project priorities.

**Action:** It is recommended items “A” through “I” be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.



B. Engineering: (D. Swartz)

1. Activity Report and Project Update.

2. **Discussion/Action:** Piping of Valley Gutters.

A brief introduction to opportunities and constraints of replacing existing valley gutters with surface piping located at street intersections.

a. Staff report.

b. Public comment.

c. Council discussion.

**Recommendation:** Keep the existing surface drainage scheme and replace the existing damaged valley gutters with new wider sections.

3. **Discussion/Action:** WWTP – MUN Designation Updated Information

New information regarding designation of agricultural drains being designated as municipal water use.

a. Staff report.

b. Public comment.

c. Council discussion.

**Recommendation:** None

C. Public Safety – Verbal update. (R. Frith)

D. Flood Control – Verbal update. (M. Bottorff)

E. Public Works – Verbal update. (R. Frith and D. Arnold)

F. Electric – Verbal update. (R. Frith)

G. BCAG/Air Quality – Verbal update. (A. Thompson)

H. Solid Waste – Verbal update. (D. Arnold)

I. Other commission reports. (Council)

J. City Administrator:



**7. EXECUTIVE SESSION:** *Employee Leave Update.*

**8. RESUME SPECIAL MEETING:**

ANNOUNCEMENT OF ACTION(S) TAKEN IN EXECUTIVE SESSION, pursuant to Government Code §54957.1. (Must report the vote or abstention of every member present on any action.)

**9. ADJOURNMENT:**

Presented by: \_\_\_\_\_ February 25, 2011  
Roben Dewsnup, City Clerk Date