

THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 3<sup>rd</sup> DAY OF JULY, 2014, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

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**AGENDA OF THE  
CITY COUNCIL  
CITY OF BIGGS**

**6:30 PM TUESDAY  
JULY 8, 2014  
REGULAR MEETING**

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**MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.**

**1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.**

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an emergency situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

**All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.**

Citizen's comments.

<p><b>The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.</b></p>
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**2. CONSENT CALENDAR:**

- A. Approval of Council Minutes for Regular Meeting of June 10, 2014 and Special Meeting of June 26, 2014.
- B. Approval of warrants: 8518-8530, Z01072 – Z01090 for the month of June 2014 in the amount of \$36,878.69.
- C. Acknowledge receipt of Biggs Fire Department Report for the month of June 2014.
- D. Acknowledge receipt of Gridley-Biggs Police Department Report for the month of May 2014.
- E. Acknowledge receipt of Animal Control Report for the month of May 2014.

**Action:** It is recommended items "A" through "E" be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.

**3. DEPARTMENT REPORTS:**

A. Planning:

- 1. Planning Department / Code Enforcement Activity Report – June/July 2014.

2. **Discussion/Action:** PMC Agreement for Services – City Planner and Code Enforcement.

The City of Biggs has contracted with PMC for City Planning and Code Enforcement activities for many years and has proposed an agreement to extend those services for Fiscal Year 2014-2015.

**Recommendation:** Authorize the Mayor to sign the agreement with PMC.

3. **Discussion/Action:** Purchase Authority for Biological Services from PMC.

Council is asked to consider authorizing the purchase of biological services from PMC in relation to the Sixth Street bridge replacement project.

**Recommendation:** Authorize the City Administrator and the Mayor to purchase biological services from PMC and their subcontractors in an amount not to exceed \$30,000 and to execute any related task orders or contracts.

B. Engineering: Department Activity Report – June/July 2014.

C. Public Safety: Verbal report.

D. Flood Control – Verbal update. (B. Sheppard)

E. Public Works – Verbal update. (D. Arnold)

F. Electric – Verbal update. (R. Frith)

G. BCAG – Verbal update. (J. Busch)

H. Air Quality – Verbal update. (A. Thompson)

I. Solid Waste – Verbal update. (D. Arnold)

J. Mosquito Abatement – Verbal update. (B. Sheppard)

K. Other commission reports. (Council)

L. City Administrator:

1. **Discussion/Action:** Fire Protection Agreement with CalFire.

Council is asked to approve the fiscal year 2014-2015 fire protection agreement with CalFire.

**Recommendation:** Approve Resolution No. 2014-13, “DEPARTMENT OF FORESTRY AND FIRE PROTECTION AGREEMENT FOR SERVICES FROM JULY 1, 2014 TO JUNE 30, 2015”.

2. **Discussion/Action:** Surplus Fire Engines.

The Council is asked to consider retention or disposal options of two fire engines no longer needed for front line service.

**Recommendation:** Sell both fire engines and place the proceeds into the fire engine reserve account for the purchase of fire apparatus in the future.

3. **Discussion/Action:** Extension of Law Enforcement Services Agreement.

Council is asked to consider granting authority to the Mayor to sign an extension of Law Enforcement Services Agreement with the City of Gridley.

**Recommendation:** Authorize the Mayor to complete any remaining review and negotiations and to sign an extension of Law Enforcement services agreement with the City of Gridley.

4. **Discussion/Action:** Butte County Local Hazard Mitigation Plan.

Council is asked to consider adopting the Butte County Local Hazard Mitigation Plan via Resolution No. 2014-14.

**Recommendation:** Approve Resolution No. 2014-14 by reading of title only, “RESOLUTION OF THE CITY OF BIGGS ADOPTING THE BUTTE COUNTY LOCAL HAZARD MITIAGTION PLAN.”

5. **Discussion/Action:** MOU between the City of Biggs and Laborers Local 185.

Council is asked to consider approving the MOU with Laborers Local 185 and authorizing the Mayor to sign the agreement.

**Recommendation:** Approve the MOU and authorize the Mayor to sign the agreement.

6. **Discussion/Action:** Fiscal Year 2014-2015 Budget Approval.

At the June 26<sup>th</sup> meeting, Council reviewed and discussed proposals for the Fiscal Year 2014-2015 Budget.

**Recommendation:** Approve Resolution No. 2014-15 by reading of title only, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ADOPTING THE PROPOSED BUDGET FOR THE CITY OF BIGGS ENTITLED ‘2014-2015 BUDGET, CITY OF BIGGS’”.

**4. INFORMATIONAL:**

**5. ADJOURNMENT:**

Presented by: \_\_\_\_\_ July 3, 2014  
Roben Dewsnup, City Clerk Date