

THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 8th DAY OF JULY, 2016, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

**AGENDA OF THE
CITY COUNCIL
CITY OF BIGGS**

**6:30 PM TUESDAY
JULY 12, 2016
REGULAR MEETING**

MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.

1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an emergency situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.

Citizen's comments.

<p>The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.</p>
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2. FOURTH OF JULY UPDATE:

Brian Bassett of Biggs Festival Events wishes to address Council about the Biggs 4th of July event.

3. PUBLIC HEARINGS:

A. Conditional Use Permit.

The applicant proposes to use approximately 1,250 square feet of an existing 4,800 square foot building in the Downtown Commercial Zone District as a small group fitness center.

1. Staff comments.
2. Open the hearing to the public.
 - a. Proponents.
 - b. Opponents.
 - c. Proponents rebuttal.
 - d. Opponents rebuttal.
3. Close hearing to the public.
4. Council discussion.

Recommendation: Approve Resolution No. 2016-11, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVAL OF AN APPLICATION FOR A CONDITIONAL USE PERMIT FOR 488 B STREET (APN: 001-061-038) APPLICATION: CONDITIONAL USE PERMIT #2016-01.”

B. Tentative Parcel Map (Lot Split).

A request for Tentative Parcel Map approval to divide an existing parcel of land located on the north side of Aleut Street between First Street and Second Street.

1. Staff comments.
2. Open the hearing to the public.
 - a. Proponents.
 - b. Opponents.
 - c. Proponents rebuttal.
 - d. Opponents rebuttal.
3. Close hearing to the public.
4. Council discussion.

Recommendation: Approve Resolution No. 2016-12, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING TENTATIVE PARCEL MAP 2016-02 (DAHMI) ON ASSESSOR PARCEL NUMBER 001-150-068, LOCATED NORTH OF ALEUT STREET, WEST OF FIRST STREET, AND, EAST OF SECOND STREET, SUBJECT TO FINDINGS AND CONDITIONS OF APPROVAL.”

4. CONSENT CALENDAR:

- A. Acknowledge receipt of Police Reports for May 2016 and June 2016.
- B. Acknowledge receipt of Accountant’s Reports for May 2016.

Action: It is recommended items “A” through “B” be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.

5. DEPARTMENT REPORTS:

A. Planning:

1. **Discussion/Action:** Request for Application Fee Reimbursement.

A request by Ms. April Anderson for reimbursement of the cost of the application fee for Conditional Use Permit #2016-01 at 488 B Street in the amount of \$741.25.

Recommendation: Consider the request and take action on the matter.

2. Department Activity Report – June 2016 / July 2016.
3. **Discussion/Action:** Housing Related Parks Grant: 2015 Program Year Awards Announcement.

The City of Biggs has been awarded a total of \$406,100 in grant funding through the Housing Related Parks Program.

Recommendation: Consider forming an ad-hoc committee to discuss project costs and details, timelines, and use of grant funds.

- B. Engineering: Department Activity Report – June 2016 / July 2016.
- C. Public Safety – Verbal update. (R. Frith)
- D. Flood Control – Verbal update. (B. Sheppard)
- E. Public Works – Verbal update. (D. Arnold)
- F. Electric – Verbal update. (R. Frith)
- G. BCAG – Verbal update. (J. Busch)
- H. Air Quality – Verbal update. (A. Thompson)
- I. Solid Waste – Verbal update. (D. Arnold)
- J. Mosquito Abatement – Verbal update. (B. Sheppard)
- K. SCORE – Verbal update – Verbal update. (J. Busch)
- L. LAFCo – Verbal update – Verbal update. (J. Busch)
- M. Other commission reports. (Council)
- N. City Administrator:

Discussion/Action: Response to the 2015-2016 Grand Jury Report.

A Butte County Grand Jury report was issued June 24, 2016 which requires responses from the City of Biggs within 90 days.

Recommendation: Consider the attached draft response and any edits suggested by Council. Authorize the Mayor to sign the written responses to the 2015-2016 Grand Jury report.

6. INFORMATIONAL:

7. CLOSED SESSION:

Conference with Labor Negotiators: Pursuant to Government Code §54957.6
Agency designated representatives: City Administrator, City Attorney and Vice Mayor Sheppard. Employee Organization: Laborers Local 185.

8. RESUME REGULAR MEETING:

ANNOUNCEMENT OF ACTION(S) TAKEN IN EXECUTIVE SESSION, pursuant to Government Code §54957.1. (Must report the vote or abstention of every member present on any action.)

9. ADJOURNMENT:

Presented by: _____ July 8, 2016
Roben Dewsnup, City Clerk Date