

THIS NOTICE AND AGENDA WAS POSTED ON THE WINDOW BULLETIN BOARD OF CITY HALL BY 5:00 PM ON THE 19TH DAY OF AUGUST, 2016 IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS SPECIAL MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

AGENDA of the
CITY COUNCIL
CITY OF BIGGS

6:15 PM - TUESDAY
August 23, 2016
SPECIAL MEETING

1. SPECIAL MEETING CALLED TO ORDER.

The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.

2. CLOSED SESSION: Conference with Labor Negotiators: Pursuant to Government Code §54957.6 Agency designated representatives: City Administrator, City Attorney and Vice Mayor Sheppard. Employee Organization: Laborers Local 185, Unrepresented Employees: Accounting Technician, Accounting Technician/City Clerk, And Administrative Assistant.

3. RESUME SPECIAL MEETING:
ANNOUNCEMENT OF ACTION(S) TAKEN IN EXECUTIVE SESSION, pursuant to Government Code §54957.1. (Must report the vote or abstention of every member present on any action.)

4. Consider approval of the 2016-2019 Memorandum of Understanding (MOU) between the City of Biggs and Laborers' Local 185.

Action requested: Adopt and approve Resolution No. 2016-17 of the City of Biggs, approving and ratifying the Collective Bargaining Agreement between the City of Biggs and Laborers' Local 185 and authorizing Mayor, City Clerk and City Attorney to sign.

5. Discussion/Action: Review of City of Biggs Policies and Procedures.

Council is asked to review the City's policies and procedures manual.

Recommendation: Direct staff.

6. ADJOURNMENT:

Presented by: _____ August 19, 2016
Roben Dewsnup, City Clerk Date