THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 9th DAY OF MARCH, 2018, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

AGENDA of the CITY COUNCIL CITY OF BIGGS

6:30 PM Tuesday MARCH 13, 2018 REGULAR MEETING

MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.

1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an emergency situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.

Citizen's comments.

The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.

2. CONSENT CALENDAR:

- A. Approval of warrants: 32728 32788; Z01901 Z01918 for the month of February 2018 in the amount of \$199,961.32.
- B. Acknowledge Accountant's Reports for January 2018.
- C. Acknowledge receipt of Biggs Permits Applied Summary by Type, 2/2018; and Biggs Permits Issued Summary by Type, 2/2018.
- D. Approve second reading of Ordinance No. 413 by reading of title only, "AN ORDINANCE INCREASING REFUSE COLLECTION SERVICE RATES."

Action: It is recommended items "A" through "D" be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.

3. DEPARTMENT REPORTS:

A. Planning:

1. Activity Report and Project Updates.

2. **Discussion/Action**: Accept bid from Chico Environmental to conduct a Phase I Site Assessment for the Water Tank site.

Chico Environmental submitted a bid to conduct a Phase I site assessment to determine historical uses and if hazardous materials are present which may impact safety of workers on site and public health and welfare.

Recommendation: Direct the City Administrator to sign a contract with Chico Environmental for a total not to exceed \$1,800.

3. **Discussion/Action**: Consider amending the commercial use table.

The Council received public comment at the February 13, 2018 meeting requesting modifications to commercial use table.

Recommendation: Council to discuss potential changes and direct staff to update the commercial land use table.

B. Engineering:

- 1. Activity Report and Project Updates.
- 2. **Discussion/Action:** Task Order No. 12 to Engineering Services Agreement dated September 1, 2016.

Staff is asking Council to authorize the City Administrator to execute a task order to create the request for proposal, bidding and consultant selection process, Safe Routes to School Project PS & E reviews and project coordination, and ATP Cycle 4 application submittal.

Recommendation: Staff recommends that the City Council authorized the City Administrator to execute Task Order No. 12 for Safe Routes to Schools Project along E Street and Second Street in the amount of \$23,360.

- C. Public Safety Verbal update. (A. Thompson)
- D. Flood Control Verbal update. (B. Sheppard)
- E. Public Works Verbal update. (D. Arnold)
- F. Electric Verbal update. (R. Frith)
- G. BCAG Verbal up date. (N. Wilkinson)
- H. Air Quality Verbal update. (A. Thompson)
- I. Solid Waste Verbal update. (D. Arnold)
- J. Mosquito Abatement Verbal update. (B. Sheppard)
- K. SCORE Verbal update. (R. Frith)

- L. Biggs Unified School District. Verbal update.
- M. Other commission reports. (Council)
- N. City Administrator.

Discussion/Action: Parks Project Revised Authorizing Resolution.

Council previously passed an authorizing resolution in February 2016 but there is a need to revise the resolution to designate the City Administrator as the person authorized to execute grant documents.

Recommendation: Adopt Resolution No. 2018-05, RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS AUTHORIZING APPLICATION FOR HOUSING RELATED PARKS GRANT.

- 4. INFORMATIONAL:
- 5. ADJOURNMENT:

Presented by:		March 9, 2018
•	Roben Benish, City Clerk	Date