

THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 9th DAY OF NOVEMBER 2018, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

**AGENDA of the
CITY COUNCIL
CITY OF BIGGS**

**6:30 PM Tuesday
NOVEMBER 13, 2018
REGULAR MEETING**

MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.

1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an emergency situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.

Citizen's comments.

The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.

2. PRESENTATION: Proclamation to Dean Price.

3. PUBLIC HEARING: Site Plan Review Ordinance Approval.

Council is asked to approve an ordinance which updates the municipal code to clarify the required information for a project site plan review.

- A. Staff comments.
- B. Open the hearing to the public.
 1. Proponents.
 2. Opponents.
 3. Proponents rebuttal.
 4. Opponents rebuttal.
- C. Close hearing to the public.
- D. Council discussion.

Recommendation: Approve Second Reading of Ordinance No. 415, "AN ORDINANCE OF THE CITY OF BIGGS AMENDING SECTION 14.100.040 OF THE CITY OF BIGGS MUNICIPAL CODE."

4. CONSENT CALENDAR:

- A. Approve City Council Minutes for meeting of October 10, 2018.
- B. Approval of warrants 33396 – 33467, Z02045 – Z02062 for the month of October in the amount of \$447,976.60.

Action: It is recommended items “A” through “B” be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.

5. DEPARTMENT REPORTS:

A. Planning: Activity Report and Project Updates – November 2018.

B. Engineering:

- 1. Activity Report and Project Updates –November 2018.
- 2. **Discussion/Action:** Task Order No. 20 to Engineering Services Agreement dated September 1, 2016.

Safe Routes to School Project along E Street and Second Street. Request for design oversight task order and budget.

Recommendation: Staff recommends that the City Council authorize the City Administrator to execute Task Order No. 20 for Safe Routes to Schools Project along E Street and Second Street in the amount of \$9,920.

- 3. **Discussion/Action:** Biggs Park Improvements Project #18-01 – Request for Acceptance.

The construction work for the Biggs Park Improvements Project has been completed.

Recommendation: Staff is requesting City Council authorization by City Resolution to accept the project as complete and closeout this City contract in the amount of \$427,205.04.

- 4. **Discussion/Action:** 2018 Street Pavement Repairs Project #18-02 – Request for Acceptance.

The construction work has been completed for pavement repairs.

Recommendation: Staff is requesting City Council authorization by City Resolution to accept the project as complete and closeout this contract in the amount of \$245,562.68.

- 5. **Discussion/Action:** ATP Cycle 2 – Safe Routes to School Project #18-03.

Construction work for this summer has been completed. The sidewalk improvements at B Street railroad crossing will be delayed pending the UPRR permit approval.

Recommendation: Staff is requesting City Council authorization for the City Administrator to accept the portion of work completed and release the appropriate contract retention, up to the amount of \$546,826.55.

- C. Public Safety – Verbal update. (A. Thompson)
 - D. Flood Control – Verbal update. (B. Sheppard)
 - E. Public Works – Verbal update. (D. Arnold)
 - F. Electric – Verbal update. (R. Frith)
 - G. BCAG – Verbal up date. (N. Wilkinson)
 - H. Air Quality – Verbal update. (A. Thompson)
 - I. Solid Waste – Verbal update. (D. Arnold)
 - J. Mosquito Abatement – Verbal update. (B. Sheppard)
 - K. SCORE – Verbal update. (R. Frith)
 - L. LAFCo – Verbal update. (N. Wilkinson)
 - M. Biggs Unified School District. (N. Wilkinson)
 - N. Other commission reports. (Council)
 - O. City Administrator.
1. **Discussion/Action:** Consider concept of use of Biggs Community Hall by Biggs High School.

Council is asked to consider the concept of Biggs High School wrestling team use of Biggs Community Hall for practice.

Recommendation: Consider the concept and direct staff.

2. **Discussion/Action:** Review of Park Rules and Regulations, Establishment of Reservations.

Council is asked to review Park Rules and Regulations, and to consider establishment of reservations of certain areas of City parks.

Recommendation: Direct Staff.

6. INFORMATIONAL:

7. CLOSED SESSION:

CONFERENCE WITH LEGAL COUNSEL POTENTIAL LITIGATION – pursuant to California Government Code 54956.9(d)(4): One case.

8. RESUME REGULAR MEETING:

ANNOUNCEMENT OF ACTION(S) TAKEN IN EXECUTIVE SESSION, pursuant to Government Code §54957.1. (Must report the vote or abstention of every member present on any action.)

9. ADJOURNMENT:

Presented by: _____ November 9, 2018
Roben Benish, City Clerk Date