

THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 6th OF DECEMBER, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS MEETING WILL BE HELD IN THE COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS CA

**AGENDA of the
CITY COUNCIL
CITY OF BIGGS**

**6:30 PM TUESDAY
DECEMBER 10, 2019
REGULAR MEETING**

MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.

1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an emergency situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.

Citizen's comments.

The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.

2. CONSENT CALENDAR:

- A. Approval of warrants: 34483 – 34554, Z02274 – Z02292 for the month of November 2019 in the amount of \$370,447.69.
- B. Approve minutes for City Council meetings of November 12, 2019 and November 19, 2019.
- C. Acknowledge receipt of Accountant's Reports.

Action: It is recommended items "A" through "C" be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.

3. DEPARTMENT REPORTS:

A. Planning: Monthly Activity Report and Project Updates.

B. Engineering: Monthly Activity Report and Project Updates.

- C. Public Safety – Verbal update. (Wilkinson)
- D. Flood Control – Verbal update. (Sheppard)
- E. Public Works – Verbal update. (Thompson and Sheppard)
- F. Electric – Verbal update. (Frith)
- G. BCAG – Verbal update. (Thompson)
- H. Air Quality – Verbal update. (Thompson)
- I. Solid Waste – Verbal update. (Bassett)
- J. Mosquito Abatement – Verbal update. (Sheppard)
- K. SCORE – Verbal update. (Bassett)
- L. Lafco – Verbal update. (Wilkinson)
- M. Biggs Unified School District. (Wilkinson)
- N. Other commission reports. (Council)
- O. City Administrator.

[1. Discussion/Action: Establishing the Salaries and Benefits for Unrepresented Employees and CalPERS Compensation Schedule.](#)

Council is asked to consider adopting Resolution No. 2019-29.

Recommendation: Approve the Resolution No. 2019-29, “A RESOLUTION OF THE CITY OF BIGGS ESTABLISHING THE SALARIES AND EMPLOYEE BENEFITS FOR UNREPRESENTED EMPLOYEES AND CALPERS CCR 570.5 COMPENSATION SCHEDULE.”

[2. Discussion/Action: Memorandum of Understanding \(MOU\) with the United Public Employees of California \(UPEC\), Local 792.](#)

Council is asked to consider adopting Resolution No. 2019-28 ratifying the collective bargaining agreement between the City of Biggs and UPEC.

Recommendation: Approve Resolution No. 2019-28, “RESOLUTION OF THE CITY OF BIGGS RATIFYING COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF BIGGS AND UNITED PUBLIC EMPLOYEES OF CALIFORNIA, LOCAL 792: 2019-2021.”

4. INFORMATIONAL:

5. CLOSED SESSION:

Closed session pursuant to Government Code Section 54957
PUBLIC EMPLOYEE PERFORMANCE EVALUATION
Title: City Administrator

6. RESUME REGULAR MEETING:

ANNOUNCEMENT OF ACTION(S) TAKEN IN EXECUTIVE SESSION, pursuant
to Government Code §54957.1. (Must report the vote or abstention of every member
present on any action.)

7. ADJOURNMENT:

Presented by: _____ December 6, 2019
Roben Benish, City Clerk Date