

THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 5th of JULY, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA

**AGENDA of the
CITY COUNCIL
CITY OF BIGGS**

**6:30 PM TUESDAY
JULY 9, 2019
REGULAR MEETING**

MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.

1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an emergency situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.

Citizen's comments.

The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.

2. PUBLIC HEARINGS:

[A. Variance No. 2019-01 \(Molinari\)](#) - 493 'G' Street, APN 001-013-023.

The applicants/owners are requesting to vary from the setback and open space requirements of the R-2 zoning district to allow the installation/construction of a manufactured home at 493 G Street.

1. Staff comments.
2. Open the hearing to the public.
 - a. Proponents.
 - b. Opponents.
 - c. Proponents rebuttal.
 - d. Opponents rebuttal.
3. Close hearing to the public.
4. Council discussion.

Recommendations:

1. Move that the project is Categorically Exempt from review under the California Environmental Quality Act (CEQA) pursuant to Section 15305(a), Minor Alterations to Land Use Limitation.
2. Move to approve Resolution No 2019-19, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING VARIANCE 2019-01 (MOLINARI) FOR 493 ‘G’ STREET, APN 001-013-023.”

B. Delinquent Charges.

Council is asked to approve and confirm a report of delinquent charges and authorize the City Clerk to effectuate the levy of delinquent charges.

1. Staff comments.
2. Open the hearing to the public.
 - a. Proponents.
 - b. Opponents.
 - c. Proponents rebuttal.
 - d. Opponents rebuttal.
3. Close hearing to the public.
4. Council discussion.

Recommendation: Approve Resolution No. 2019-16, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING AND CONFIRMING THE REPORT OF DELINQUENT CHARGES AND AUTHORIZING THE CITY CLERK TO TAKE NECESSARY ACTIONS TO EFFECTUATE THE LEVY OF DELINQUENT CHARGES IDENTIFIED IN THE REPORT.”

3. CONSENT CALENDAR:

- A. Approval of warrants: 034055 – 034057, 034093 - 034100; Z02185 – Z02201 for the month of June 2019 in the amount of \$38,857.84.
- B. Approve minutes for City Council meeting of June 11, 2019.
- C. Acknowledge receipt of Accountant’s reports.
- D. Approve Resolution No. 2019-17, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ADOPTING THE ‘GANN’ APPROPRIATION LIMIT FOR FISCAL YEAR 2019-2020.”

Action: It is recommended items “A” through “D” be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.

4. DEPARTMENT REPORTS:

A. Planning: Monthly Activity Report and Project Updates.

B. Engineering: Monthly Activity Report and Project Updates.

- C. Public Safety – Verbal update. (Wilkinson)
- D. Flood Control – Verbal update. (Sheppard)
- E. Public Works – Verbal update. (Thompson and Sheppard)
- F. Electric – Verbal update. (Frith)
- G. BCAG – Verbal update. (Wilkinson)
- H. Air Quality – Verbal update. (Thompson)
- I. Solid Waste – Verbal update. (Bassett)
- J. Mosquito Abatement – Verbal update. (Sheppard)
- K. SCORE – Verbal update. (Wilkinson)
- L. Lafco – Verbal update. (Wilkinson)
- M. Biggs Unified School District. (Wilkinson)
- N. Other commission reports. (Council)
- O. City Administrator.

1. Discussion: Contract for Audit Services.

Council is asked to consider authorizing contracting for annual audit services for fiscal years ending June 30, 2019, 2020 and 2021.

Recommendation: Authorize the City Administrator to contract for audit services for the fiscal years ending June 30, 2019, 2020 and 2021.

2. Discussion/Action: Fire Protection Agreement with CalFire.

Council is asked to approve the fiscal year 2019-2020 fire protection agreement with CalFire.

Recommendation: Approve Resolution No. 2019-18, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING THE DEPARTMENT OF FORESTRY AND FIRE PROTECTION AGREEMENT (2CA04401) FOR SERVICES FROM JULY 1, 2019 TO JUNE 30, 2020.”

3. Discussion/Action: Update of Biggs Municipal Code Section 10.05 Sewers.

Council is asked to consider the concept of a comprehensive update to Biggs Municipal Code section 10.05 related to Sewers.

Recommendation: Direct Staff.

4. Discussion/Action: Council Rules of Attendance.

Council is asked to review Council rules of attendance.

Recommendation: Direct staff.

5. Discussion/Action: Designation of Voting Delegate and Alternates to the League of California City.

Council is asked to designate its voting delegate and alternates for the annual business meeting of the League of California Cities scheduled for October 2019.

Recommendation: Designate Voting Delegate and Alternates.

5. INFORMATIONAL:

6. ADJOURNMENT:

Presented by: _____ July 3, 2019
Roben Benish, City Clerk Date